

*Silvermine Arts Center
provides experiences that
expand the mind, nourish the soul,
and connect people through the
universal language of art.*



Silvermine
29th
ANNUAL
Juried School
of Art Exhibit
Call for Entries
May 30 – June 22, 2019

Eligibility

Entries open to all Silvermine School of Art students who have completed a term instruction course or Art Camp since the start of May 2017. Artwork completed before May 2017 will not be accepted. All artwork submitted **MUST** have been created at the Silvermine School of Art. All mediums are eligible.

Adult Entry Fees

There is a \$25 entry fee for the first piece and \$20 for each additional entry with no limit on the number of entries. Fees are non-refundable. Acceptances will not exceed two works per student. **All work must be framed, wired and ready for hanging. Paintings cannot exceed 4 feet in width. Sculptures cannot exceed 4 square feet. Please no wet paintings.**

Youth Entry Fees (through age 17)

Youth artists may submit one entry for \$15 and \$10 for each additional entry with a limit of three entries. To enter in this category, the student must have completed a youth or junior course since May 2017. Fees are non-refundable. At least one youth piece will be accepted. **All work must be ready for hanging; some form of framing is desirable.**

Receiving

Deliver work with completed entry form(s) to the Gallery on Sunday, May 19, 11am - 5pm or Monday, May 20, 11am - 5pm. **Work must be framed, wired and ready to hang. Please do not bring wet paintings.** If you are unable to drop-off during these hours, contact the school office 203-966-6668 Ext. 2 to make other arrangements.

Sales

Proceeds from sales will be divided equally (50%-50%) between the exhibitor and the Silvermine Arts Center. We encourage you to present your work for sale to support the Silvermine Arts Center.

Insurance

Insurance will cover only work **ACCEPTED** for the Silvermine School of Art Student Juried Exhibition. Your own insurance must cover work submitted for jurying. Silvermine will insure all accepted work to the extent of 50% of the artist's stated retail price. Such insurance coverage applies to exhibited work only. Silvermine will not be responsible for damage of any kind to work not on exhibit. Accepted work will be insured while on display and must be picked up by 5pm on Monday, June 24, 2019. After that it is no longer insured and is left at the artist's own risk. Your entry implies agreement to the above conditions. Adult work not for sale cannot exceed a retail insurance value of \$2,000. Youth art not for sale cannot exceed a retail insurance value of \$50.

Notification

Artists whose work is not included in the exhibition will be notified by telephone on Tuesday, May 21 after 3pm.

Pickup of Unaccepted Work

Work not included in the exhibition must be removed from the Gallery on Wednesday, May 22, between 11am - 4pm.

Reception

An opening reception will be held on Sunday, June 2, from 2pm - 4pm with an award ceremony at 3pm.

Pickup

Work exhibited must be picked up after the exhibition at the Gallery on Sunday, June 23 from 1pm - 5pm or Monday, June 24 from 11am - 5pm.

ARTWORK CANNOT BE PICKED UP BEFORE THIS DATE.

Awards-Adult

- Best in Show
 - First place in each category
 - Honorable mentions awarded in each category.
- Awards will be presented in Ceramics, Collage, Digital Image, Drawing, Glass Working, Jewelry/Silversmithing, Mixed Media, Painting, Photography, Printmaking, Sculpture and Woodworking.*

Awards-Youth

- Best in Show
 - First place in each category
 - Honorable mentions awarded in each category.
- Awards will be presented in Ceramics, Collage, Digital Image, Drawing, Glass Working, Jewelry/Silversmithing, Mixed Media, Painting, Photography, Printmaking and Sculpture*

*The juror retains the prerogative for determining the number of cash awards to be given in each category. Categories may be subject to change depending on the number of pieces submitted in each category.

Juror

Joseph Fucigna, Professor of Art Norwalk Community College

Chairperson

Michele Marshall

Gallery Exhibition Hours

Monday – Saturday 12pm - 5pm,
Sunday 1pm - 4pm



Important Dates

Show Dates:

May 30 - June 22, 2019

Opening Reception:

Sunday, June 2, 2pm - 4pm,
awards ceremony at 3pm

Receiving will be in the Gallery:

Sunday, May 19 from 11am - 5pm
Monday, May 20 from 11am - 5pm

Notification:

Only artists whose work is not accepted in the exhibition will be notified by phone on Tuesday, May 21 after 3pm.

Pick-up of Not Accepted:

Wednesday, May 22 from 11am - 5pm in Gallery

Pick-up of Exhibited Work:

Sunday, June 23 and Monday June 24
from 11am - 5pm in Gallery

Entry Form #2

Tape **HERE** to Upper Right back of work.
DO NOT cut bottom off!
PLEASE PRINT LEGIBLY.

Total # Entries _____ Age (if under 18) _____
Last Name _____
First Name _____
Telephone# _____
Size (HxWxD) _____
Title _____
Medium _____
Work created in what course
(please list last name of faculty)?

Retail price _____
Retail value if not for sale _____
Accepted ____ Yes ____ No
Picked up: Date/Initials _____

Please repeat above info below (for office use)
PLEASE PRINT LEGIBLY.

Total # Entries _____ Age (if under 18) _____
Last Name _____
First Name _____
Telephone# _____
Size (HxWxD) _____
Title _____
Medium _____
Work created in what course
(please list last name of faculty)?

Retail price _____
Retail value if not for sale _____
Accepted ____ Yes ____ No
Picked up: Date/Initials _____

Entry Form #1

Tape **HERE** to Upper Right back of work.
DO NOT cut bottom off!
PLEASE PRINT LEGIBLY.

Total # Entries _____ Age (if under 18) _____
Last Name _____
First Name _____
Telephone# _____
Size (HxWxD) _____
Title _____
Medium _____
Work created in what course
(please list last name of faculty)?

Retail price _____
Retail value if not for sale _____
Accepted ____ Yes ____ No
Picked up: Date/Initials _____

Please repeat above info below (for office use)
PLEASE PRINT LEGIBLY.

Total # Entries _____ Age (if under 18) _____
Last Name _____
First Name _____
Telephone# _____
Size (HxWxD) _____
Title _____
Medium _____
Work created in what course
(please list last name of faculty)?

Retail price _____
Retail value if not for sale _____
Accepted ____ Yes ____ No
Picked up: Date/Initials _____

27th Annual Juried Student Exhibition May 30 - June 22, 2019

Instructions

1. Fill out the entire form and cut off and hand in with payment at drop off.
2. Fill out entry form completely for each entry submitted. This is to be taped at the right back of the work.
3. You must provide a retail value if not for sale. (NFS)
4. You must mark total number of entries on EVERY form.

Please make check or money order payable to:
Silvermine Arts Center

Last Name _____
First Name _____
Address _____

Telephone# _____
Email _____
Year Attended Classes _____

I agree to the policies as stated in the prospectus:

Artist's Signature _____
Date _____

Adult

First Entry: 1 x \$25.00 = \$ _____
Additional entries: _____ x \$20.00 = \$ _____

Youth (age: ____ years)

First Entry: 1 x \$15.00 = \$ _____
Additional entries: _____ x \$10.00 = \$ _____

Total due = \$ _____